

SEP 29 1964

9594

SEP 29 3 45 PM 1964

OLLIE FARNSWORTH  
R.M.C.

BOOK 973 PAGE 449

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF CHARLESTON     )

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

The Dollar Savings Bank, Pittsburgh, Pennsylvania  
its successors and assigns, the mortgage of:

Randall B. Howard

recorded August 21, 1964 in Book 969 Page 241 in the RMC  
Office for Greenville COUNTY, South Carolina, and the Note, thereby  
secured, upon which Note and Mortgage there is now due and owing the sum of  
\$ 8,950.00 Dollars.

Witness our hand and seal September 14, 1964.

Signed, Sealed and Delivered  
in the Presence of:

Mary E. Huff  
Delpha C. Cale

THE CITIZENS & SOUTHERN NATIONAL BANK  
OF SOUTH CAROLINA, CHARLESTON, S. C.

By: Joe W. White Jr.  
Manager, Real Estate Loan Department  
By: C. H. Welch  
Assistant Vice President

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF CHARLESTON     )

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

September 14, 1964.

Martha E. M. Parker  
Notary Public for South Carolina  
(My commission expires at the  
pleasure of the Governor)

Mary E. Huff

Recorded September 29th, 1964, at 3:45 P.M. #9594